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Mrs. Calvin Robinson.....Assistant To The Publisher
Mrs. Millard G. Stimpson.....News Editor

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FARMERS BANK HOLDS MEETING

(Cont. from pg. 1)

per cent of net income of the bank for the year.

The Shareholders set the number of Directors at 14 and re-elected the same 14 Directors to serve for the year of 1970 namely: George F. Abbitt, Jr., W. M. Abbitt, E. W. Carson, John C. Cole, T. DeWitt Evans, John S. Grinels, Alfred R. Harwood, Jr., William A. Hunter, J. E. Jamerson, W. E. Jamerson, J. A. Mathews, C. T. Moses, Jr., F. L. Murphy and Mrs. Mary B. Murphy.

The Board of Directors held an organizational meeting immediately after the Shareholders meeting and re-elected the following officers for the year of 1970, F. L. Murphy, President and Chairman of the Board, A. R. Harwood, Jr., Vice President, T. DeWitt Evans, Executive Vice President, William A. Hunter, Cashier, Mrs. Eleanor C. Conner, Assistant Cashier, and Mrs. Ellen M. Martin, Assistant Cashier.

The Board also approved an increase in interest rates paid on savings accounts to the maximum allowed Commercial banks by recent Federal Reserve regulations.

RECORDS SET BY PIPELINE

(Cont. From Page 1)

credit would be about the same as the credit recorded in 1969.

Mr. Henderson said that the year was one of continued growth for Transcontinental. Approximately $152.8 million was spent during 1969 for expansion and other construction. New high marks were recorded for gas deliveries and for operating revenues, which increased to $361,233,463 from $328,840,352 in the previous year.

Daily allocated capacity of the pipeline system (exclusive of storage capacity) was increased 11% to 2,871 million cubic feet per day. Total peak day allocated capacity at year - end, including storage allocations, was 4,046 million cubic feet per day.

Further expansion is planned in 1970, part of which has been authorized by the Federal Power Commission and part of which will be covered by an application soon to be filed with the Commission.

There are approximately 32 stations located between Texas and New York. Transco Station, 170, located in Appomattox employs 23 people at the plant and seven in a pipeline crew.

CHESTNUT GROVE

R. C. Moore, III of university of Richmond spent Mid-term vacation with his grandmother, Mrs. T. N. Saul. Both visited in Appomattox Thursday.

Wayne Cook of Lynchburg College spent the week end in the W. T. Cook home. Mr. and Mrs. Edward Cook, Kenneth and Randy of Farmville were Sunday visitors.

Aubrey Morris, Roger Morris, Pete F. Harris and Mr. and Mrs. Bob Bryan visited the Rev. and Mrs. William H. Voorhes at Wake Forest, N. C. Thursday and were supper guests.

Mr. and Mrs. Gil Price of Richmond visited Mr. and Mrs. Ralph Repass Sunday.

Mrs. Ray L. Doty of Andersonville visited Mr. and Mrs. Raymond G. Barr Sunday. Joe Barr of Farmville visited Wednesday in the same home.

The regular Home Demonstration Club meeting will be held in the home of Mrs. T. N. Saul Monday Feb. 9, 2:00 p. m. The demonstration of choosing Interior Paints will be given by our agent, Mrs. Virginia Bailey.

Recent visitors in the home of Mr. and Mrs. Bill Senger were Mrs. Leo Rice and daughter, Mrs. Bertha Jones and daughter, Mrs. Elsie Coats, Mr. and Mrs. Marshall Casada and sister, all of Crewe.

The Community was saddened by the death of Miss Lucille Bracey. Sympathy is extended to the family.

Visiting Mr. and Mrs. Tom Agee of Dillwyn Sunday were Mr. and Mrs. Roger Morris and family and Mrs. C. H. Morris.

Saturday supper guests of Mr. and Mrs. Carl Glover at Hixburg were Mr. and Mrs. Don Morris, Mr. and Mrs. C. H. Morris, Mr. and Mrs. Roger Morris and family and S. E. Morris.

Little Katherine Ellen Beasley spent Saturday night with her grandmother, Mrs. Katherine Carson at Spout Spring while her parents enjoyed a movie. They went up Sunday and spent the day with Mrs. Carson and brought Katherine Ellen home. Monday she visited her other grandmother. The couple may have to purchase a rocking chair after this.

Mrs. Leola Koulick of Richmond visited Mr. and Mrs. Edward Senger Sunday.

Mr. and Mrs. Bill Senger visited relatives in Crewe Sunday.

Visiting Mr. and Mrs. C. W. Morris Sunday were Mr. and Mrs. Arvis Maxwell of Hixburg.

Mr. and Mrs. A. N. Morris, Kenneth and Pamela visited Mr Luther Harris at Sheppards Sunday.

Mr. and Mrs. Paul Bowen have returned to Dry Ridge, Ky. after spending a part of last week with Mr. and Mrs. C. W. Morris. Mr. and Mrs. Bowen accompanied by Mrs. Morris were Monday supper guests of Mr. and Mrs. Bob Mann of Dillwyn. Tuesday they had supper with Mr. and Mrs. Sonny O'Brien at Spout Spring and Wednesday were supper guests of Mr. and Mrs. Billy Morris in Richmond.

Mrs. Lucy Glover of Dillwyn Mrs. Kermit Cook and family of Richmond visited in Lee C. W. Morris home Saturday, Mrs Glover returned to Richmond with her daughter for a visit.

Mr. and Mrs. A. N. Morris of Appomattox visited Mr. and Mrs. K. M. Beasley, Jr. Sunday.

Mrs. Joe Harris.

Mrs. Ruth Beasley has returned to her home after spending last week with Mr. and Mrs Sam Baldwin at Rustburg.

Kermit Gray from Wake Forest, N. C. conducted the morning worship service at Chestnut Grove Baptist Church Sunday and he and Mrs. Gray were dinner guests of Mr. and Mrs. C. H. Morris.

The Pastor Speaks

SUFFICIENT GRACE

II Cor. 12:9

"And He said unto me, my Grace is sufficient for thee."

We notice the present tense into which the Spirit of God has cast this text, "My grace is sufficient." Someone has said, "There is no grace for tomorrow." It can not be stored up in some Holy treasury of the soul, it must be appropriated moment by moment. But, praise God, it is always sufficient and His supply never diminishes. The Devil would deceive us into trying to bear tomorrows burdens with only todays grace. But it can not be done. However, when tomorrow does come the grace of God will be ample for the difficulty that we will have to face.

It is of interest to notice the original word "sufficient". In our text it literally means "placed underneath and when to get down, not up, in order to reach it. Therefore, when trials come, until we get low enough to reach the place of true blessing "the everlasting arms" are never "underneath." (Deut. 33: 27). It is not if you have a moments grace, but rather grace for every moment. It's not merely the grace to endure the trial, but it's grace that brings our strength and brings it equal to the trial. We as needy creatures have all of God's grace at our disposal. His grace saves us (Eph. 2:8), His grace sustains us (II Cor. 12:9) and His grace enables us to serve Him. His grace is sufficient for every need. Are you pressed down today with heavy burdens? Does the load that you are called to carry seem to be too heavy? The Lord says "my grace is sufficient for thee." It is certainly true that the darker the night, the better the light shines. It is equally true that the greater our problem or trial the greater the grace of God is.

"One day at a time,
And the day is His day,
He hath numbered the hours,
Tho they hast or delay.

His grace is sufficient,
We walk not alone,
As the day so the strength,
That He giveth His own."

Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va. 24522

THE BIBLE SPEAKS

BY LAWRENCE W. ALTHOUSE

THE WRONG KIND

Lesson for February 8, 1970

Background Scripture: Nehemiah 1:5-11; Hosea 14; Matthew 18: 23-35; Luke 7:36-50
Devotional Reading: Psalms 103: 1-13

A certain young minister was fired by his congregation for what was termed "conduct unbecoming a minister of the Gospel." The disputed "conduct" was the minister's visits to a local Americal Legion Post. Disturbed because he had no contact with the people who patronized the Post, he decided to go there every Friday evening for supper. Perhaps he could meet and talk to some of these people that never "darkened the doors of the church."

The first Friday evening when he entered the Post, a hush fell over the people in the room when he appeared at the doorway. Although these people did not attend his church (or any, for that matter), they did know who he was and were astonished to see him there. They could hardly believe their eyes. No clergyman had ever before set foot in the Post. It was the one organization in town that had a bar and hardly a place where one would expect to find a pastor.

Not Our Kind

Nodding to several of the people as he passed them, he sat down at a table and scanned the menu. In time, a waitress came to his table and he placed his order: a hot roast beef sandwich and a cup of coffee.

That first evening the people in the Post regarded him as an oddity and politely avoided him and his table. In the ensuing weeks, however, they grew more friendly and several people eventually sat down at his table and talked with him at some length.

At first they talked about many things in general: the new school tax, the high school football team, war, peace, Viet Nam, etc. Gradually, however, their conversations became more personal and several asked him his advice and counsel. One man confessed to him that he had once been a very active church member but had "gotten away from it" and found it difficult to get started again.

That Kind Of People

After several months of his weekly visit for a sandwich and coffee, several people he met at the post began to come to his church. Some of the congregation welcomed the newcomers, but others gave them a chilly reception. Finally, a delegation of irate parishioners came to the pastor and complained that "these new people are just not our kind!" Either the minister would indicate to the newcomers that they would be more welcome somewhere else or they would ask for his resignation. He had brought great disgrace upon the church with his visits to the post, they said.

The young minister refused to do as they demanded and the struggle began. The irate faction began a campaign to garner sufficient support to force him out. At last, they were successful. "A man of God," they said, "wouldn't associate with THAT kind of people in THAT kind of place."

What Would Jesus Do?

What do you think? Was the pastor wrong in associating with these people? Was he wrong in going where they were instead of waiting for them to come to him? What would Jesus have done?

Actually, we do not have to speculate as to what Jesus would have done, for the New Testament tells us plainly what he did do. He not only told parables about seeking the lost, about the physician coming to heal the sick, instead of the well, he himself went to them and sought them. He associated with the "wrong kind of people" and too often was found in the "wrong kind of place." He was condemned for associating with harlots, tax collectors and other moral "untouchables." He was denounced for going to their homes and sharing their hospitality.

What would we say to him today? More important, what would he say to us?

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the USA. Released by Community Press Service.)

LIBERTY CHAPEL

The Lord is my Light and Salvation, whom shall I fear? He is the strength of my life of whom shall I be afraid? Psalms 27:1.

Mr. and Mrs. Phillip Scruggs visited his parents Sunday, Mr. and Mrs. Wilson Scruggs.

Charles Morgan gave the message at Gladstone Sunday. J. W. Wright at Liberty Chapel. Each Church enjoyed the message.

Mr. and Mrs. Sam Thornhill Mr. and Mrs. Kenney Stanley, Wayne and Ralph, spent Sunday in Norfolk with Mr. and Mrs. H. B. Thornhill.

We extend our sym[illegible] Mrs. Ross Reynolds [illegible] Appomattox. She was a [illegible] ful person.

Mr. and Mrs. Percy G[illegible] spent Sunday afternoon [illegible] Annie Warriner. Glad to she is improving.

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DEATHS

[illegible] RANSON

[illegible]mory Thomas Ranson, 55, of [illegible] Madison Heights, died [illegible]nday at his home following [illegible]hort illness.

[illegible]orn in Appomattox County, [illegible] was a son of James Henry [illegible]nson and Mrs. Sarah Eliza[illegible] Richardson Ranson.

[illegible] veteran of World War II, he [illegible] an employe of Glamorgan [illegible] & Foundry Co., a member [illegible]merican Legion Post 100 at [illegible]n and a member of Union [illegible]gatian Church, where he was [illegible]ader.

[illegible]urviving are his widow, Mrs. [illegible] Garrett Ranson, a son, [illegible]mas G. Ranson of Madison [illegible]ights; a daughter, Mrs. [illegible] Moody of Madison [illegible]ights; two brothers, James [illegible]ley Ranson and Harry [illegible]nson Ranson of Appomattox, [illegible] a sister, Mrs. Woodrow [illegible]llman of Appomattox.

[illegible]uneral services were con[illegible]ted at 4 p.m. Monday from [illegible] Christian Church with [illegible] in the church cemetery. [illegible] Whitten Funeral Home was in [illegible]arge of arrangements.

[illegible] CHARLES GOFF

[illegible]arles A. Goff, 66, died at [illegible] home at 6:20 p.m. Saturday [illegible]ent Creek following a long [illegible]ness.

[illegible]orn in Madison Heights, he [illegible] a son of Wilbur Walker Goff [illegible] Mrs. Nora Fisher Goff. He [illegible] the owner and operator of [illegible]'s Grocery at Bent Creek [illegible] was a member of Madison [illegible]ds Baptist Church.

[illegible]e is survived by his widow, [illegible] Thy Phelps McCormick [illegible] three stepsons, Frank C. [illegible]Cormick Jr. and Dennie F. [illegible]Cormick, both of Gladstone, [illegible] J. Randolph McCormick of [illegible]omattox; four brothers, [illegible]mond H. Goff and Wilbur B. [illegible], both of Madison Heights, [illegible] Rev. John L. Goff of Wil[illegible]nston, N.C. and Nathan T. [illegible] of Portland, Ore.; two [illegible]ers, Mrs. Elsie Ray Love [illegible] Mrs. Gracie G. Baldock, [illegible] of Madison Heights, and six [illegible]grandchildren.

[illegible]alitte Funeral Home was in [illegible]rge of arrangements.

[illegible] ELIZABETH G. FORD

[illegible]rs. Elizabeth Gilliam Ford [illegible] Sunday in Fredericksburg [illegible]pital after a short illness. [illegible] was the widow of the late [illegible]liam B. Ford.

[illegible]orn in Appomattox County, [illegible] was the daughter of Henry [illegible]liam and Mrs. Margaret [illegible]rs Gilliam. Survivors in[illegible] two sons, Walter W. Ford [illegible]nchburg and William B. [illegible] Jr. of Statesville, N. C.; [illegible] daughters, Mrs. Frances [illegible]Guilford of Ocalla, Fla., Mrs [illegible]abeth McCalley of Fred[illegible]cksville, one brother, Harry [illegible]Gilliam of Lynchburg, one [illegible]er, Mrs. Alice Marshall of [illegible]sbyterian Home in Harri[illegible]burg; four grand children [illegible] six great - grandchildren.

[illegible]uneral services were con[illegible]ted at 12 o'clock Wednes[illegible] at Elon Baptist Church in [illegible]gin by the Rev. Ray Harley. [illegible] took place in Fort Hill [illegible]orial Park, Lynchburg.

[illegible]kins Funeral Home in Fred[illegible]sburg was in charge of [illegible]angements.

[illegible]n antelope sprints short dis[illegible]ces at 50 miles an hour and [illegible]ses easily at 30, the National [illegible]eographic says.

LUTHER J. EDWARDS

Luther John Edwards, 88, of Rt. 1, Gladstone died Thursday morning, Jan. 29, in Lynchburg General Marshall Lodge Hospital after a short illness.

Born in Remington, he was the son of Jim and Mary Edwards. He was a retired farmer.

Surviving are his widow, Mrs Willie Beasley Edwards; two sons, Johnnie F. Edwards of Gladstone, Russell J. Edwards of Madison Heights; a daughter, Mrs. Paul E. White of Lexington Park, Md., and nine grandchildren.

Funeral services were conducted at 3 p.m. Sunday at Whitten Funeral Home by the Rev. R. T. Smith. Burial took place in Tyree family cemetery in Gladstone.

MRS. W. ROSS REYNOLDS

Mrs. Lizzie Peak Reynolds of Appomattox, died unexpectedly at her home Friday morning, after a brief illness. She was the widow of William Ross Reynolds.

Born in Pittsylvania County, she was the daughter of Alonza Peak and Ella Moore Peak.

She is survived by four daughters, Mrs. Harry N. Hunt of Raleigh, N. C., Mrs. Hazel R. Mann and Miss Iris Reynolds of Appomattox, and Mrs. Sadie O. Owen of Lynchburg; five brothers, Leonard W. Peake of Roanoke, Russell L. Peak and Gus N. Peak of Long Island, J. Roy Peak of Cynthiana, Ky., and Charles H. Peak of Gilbert, West Virginia; two sisters, Mrs. Clyde V. Reynolds of Altavista, Mrs. Roy Hudson of Halifax, Mrs. Earl Chambers and Mrs. R. A. McDonald of Oklahoma City, Oklahoma; two grandchildren, Mrs. Larry Cotton and William T. Hunt of Raleigh; and one great - grandson, David W. Cotton.

Funeral services were conducted Sunday afternoon at 2 o'clock from Liberty Baptist Church, in which church Mrs. Reynolds had been active for many years. Dr. Thomas Lea, pastor, was assisted in conducting the services by the Rev. Millard G. Stimpson, pastor of the Appomattox Presbyterian Church. Burial was made in Liberty Cemetery.

Pall bearers were William W. Burke, Herbert C. Pulliam, Harold T. Nash, Dr. J. A. Mathews, Dr. S. R. Lawson, C. Roger Norfleet, Watkins M. Abbitt and Charles T. Moses, Jr.

Mr. and Mrs. Reynolds and daughters moved to Appomattox from Pittsylvania County here in 1914 where they had successfully owned and operated a mercantile business. They first opened a general merchandise store at Glen Fall, later they moved to Wildway and then to Appomattox, which store Mrs. Reynolds was operating at the time of her death, Mr. Reynolds having passed on in 1940.

Mrs. Reynolds has long been active in the civic and church life of the county and leaves a host of friends to mourn her passing.

VIRGINIA SHIREY

Virginia Terhune Shirey, 70 of Spout Spring, died Sunday in Lynchburg General Marshall Lodge Hospital.

Born in Bloufield, W. Va., she was a daughter of Frank Martin Shirey and Mary Virginia Hawes Shirey. She was a retired registered nurse and a member of Appomattox Courthouse Presbyterian Church.

Survivors include six brothers, Herbert H. Shirey, Horrace W. Shirey, George A. Shirey, all of Spout Spring, William H. Shirey of Richmond Frank M. Shirey of Gloucester and Robert P. Shirey of Lynchburg, and a sister, Mrs. M. A. Mendel of Charleston, W. Va.

Funeral services were conducted at 2 p.m. Tuesday in Robinson Funeral Home by the Rev. Millard Stimpson. Burial took place in the Presbyterian Cemetery in Lynchburg.

Pallbearers were Richard F. E. Shirey, William H. Shirey, Jr., James B. Shirey, Robert P. Shirey, Jr., Gary Gross, Herbert L. Shirey, James E. Shirey, and David M. Shirey.

MRS. MARY T. BOOTH

Last services for Mrs. Mary T. Booth were conducted Tuesday, Jan. 27 at 11 a.m. at First Baptist Church, Danville, with interment following in Green Hill Cemetery.

Mrs. Booth, 99, died Saturday, Jan. 24, at her home, 121 Lady Astor Street, Danville, after a decline in health for several years.

She was born in Pittsylvania County July 29, 1870, a daughter of William Covington Tate and Mrs. Maria Whitehead Tate. She was a member of First Baptist Church.

Surving are two daughters, Mrs. Giles H. Vaden Sr., and Miss Helen Booth, both of Danville; C. Silas Booth of Appomattox and Louis S. Booth of Spartanburg, S. C.

Army MEDEVAC helicopters have transported some 350,000 patients since the beginning of the Vietnam conflict. Stationing of the helicopters throughout South Vietnam places every member of the Armed Forces there within 35 minutes of a medical facility.

CANAAN BAPTIST

"Stand still, and consider the wondrous works of God." Job 37:14.

A nice crowd attended Sunday School Sunday. The lesson was enjoyed by all who was present.

The Canaan Baptist Church extend their heartfelt sympathy to Deacon George Scruggs in the loss of his sister, Mrs. Bessie Johnson. Funeral services were held in Farmington, West Va. Saturday at 11 a.m.

Regular preaching service is this Sunday at 11:30 a.m. Speaker is Rev. John D. Scruggs. The public is invited to come and worship with us. Mr. and Mrs. Eddie Jones was the guest in the home of Rev. and Mrs. John D. Scruggs last week.

The Henny - Penny Club met in the home of Mrs. Mary C. Hudson last Wednesday night. Hostess was Mrs. Dorothy Turner.

The Sunday dinner guests of Mr. and Mrs. William D. Ferguson Jr. were Mr. and Mrs. Walter Morgan, Mr. Rosevelt Morgan, Mrs. Louise Hubbert, and Mrs. Ada Davis of Roanoke Virginia, Mrs. Ferguson mother Mrs. Cora L. Jones.

Memorial To Confederate

Mr. and Mrs. Vern L. Cole, looking up family records in an old cemetery in Mechanicsburg, Mississippi, came across this marker to a Confederate veteran who was with Robert E. Lee at Appomattox. The stone reads "W. T. Cowan, Nov. 27, 1848 to Nov. 17, 1923, Surrendered at Appomattox April 9, 1865 with R. E. Lee."

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JERGENS-WOODBURY SPECIALS Values To 89¢ 2 for $1.00	WASH CLOTHS 8 for $1.00	MEN'S SWEATERS Values To $10.00 Sale $4.00

Marshall's Department Store
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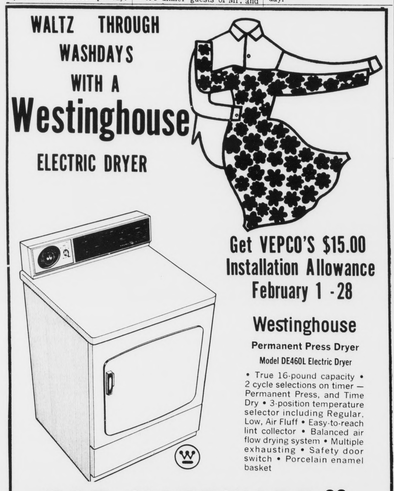

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TO BE LOCATED ON
West Confederate Boulevard

THIS NEW LAUNDRY WILL BE HOUSED IN A MODERN RANCH-STYLE BRICK BUILDING LIKE THE PICTURE ABOVE. IT IS BRIGHTLY LIGHTED WITH PLENTY OF OPEN SPACE AND WINDOW AREA. A LARGE FREE PARKING LOT IS LOCATED IN FRONT OF THE BUILDING. PLAN TO VISIT US SOON!

Associated Services Corp.
[illegible]7 LYNN STREET DANVILLE, VA.